

| Issue Classification | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|-----------------------------|-------------------------|---|
| | 10622631 | SILVA ET AL. |
| Examiner | Art Unit | |
| | Darren W Gorman | 3752 |

| □ Claims renumbered in the same order as presented by applicant | | | | | | | | □ CPA | | □ T.D. | | □ R.1.47 | | | |
|---|----------|-------|----------|-------|----------|-------|----------|-------|----------|--------|----------|----------|----------|-------|----------|
| Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original |
| | 1 | | 23 | 25 | 45 | | 67 | | 89 | | 111 | | 133 | 51 | 155 |
| | 2 | | 24 | 28 | 46 | | 68 | | 90 | | 112 | | 134 | 52 | 156 |
| | 3 | | 25 | 27 | 47 | | 69 | | 91 | | 113 | | 135 | 53 | 157 |
| 2 | 4 | | 28 | 28 | 48 | | 70 | | 92 | | 114 | 34 | 136 | | 158 |
| | 5 | 7 | 27 | 29 | 49 | | 71 | | 93 | | 115 | | 137 | 55 | 159 |
| 3 | 6 | 8 | 28 | 30 | 50 | | 72 | | 94 | | 116 | 35 | 138 | 54 | 160 |
| 4 | 7 | 9 | 29 | 1 | 51 | | 73 | | 95 | | 117 | 36 | 139 | | |
| | 8 | 10 | 30 | | 52 | | 74 | | 96 | | 118 | 37 | 140 | | |
| | 9 | 11 | 31 | | 53 | | 75 | | 97 | | 119 | 38 | 141 | | |
| | 10 | 12 | 32 | | 54 | | 76 | | 98 | | 120 | 39 | 142 | | |
| 5 | 11 | 13 | 33 | 31 | 55 | | 77 | | 99 | | 121 | 40 | 143 | | |
| | 12 | 14 | 34 | 32 | 56 | | 78 | | 100 | | 122 | 41 | 144 | | |
| | 13 | 15 | 35 | 33 | 57 | | 79 | | 101 | | 123 | 42 | 145 | | |
| | 14 | 16 | 36 | | 58 | | 80 | | 102 | | 124 | 43 | 146 | | |
| | 15 | 17 | 37 | | 59 | | 81 | | 103 | | 125 | 44 | 147 | | |
| | 16 | 18 | 38 | | 60 | | 82 | | 104 | | 126 | 45 | 148 | | |

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| NONE (Assistant Examiner) | (Date) | Total Claims Allowed: 55 | |
| /Darren W Gorman/ Primary Examiner.Alt Unit 3752 | 10/30/2008 | O.G. Print Claim(s) | O.G. Print Figure |
| (Primary Examiner) | (Date) | 51 | 3C |

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| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | | | | | <input type="checkbox"/> CPA | <input type="checkbox"/> T.D. | <input type="checkbox"/> R.1.47 |
|--|----|----|--|----|--|----|------------------------------|-------------------------------|---------------------------------|
| 17 | 19 | 39 | | 61 | | 83 | | 105 | |
| 18 | 20 | 40 | | 62 | | 84 | | 106 | |
| 19 | 21 | 41 | | 63 | | 85 | | 107 | |
| 20 | 22 | 42 | | 64 | | 86 | | 108 | |
| 21 | 23 | 43 | | 65 | | 87 | | 109 | |
| 22 | 24 | 44 | | 66 | | 88 | | 110 | |
| | | | | | | | | 127 | 46 |
| | | | | | | | | 128 | 47 |
| | | | | | | | | 129 | 48 |
| | | | | | | | | 130 | 6 |
| | | | | | | | | 131 | 49 |
| | | | | | | | | 132 | 50 |
| | | | | | | | | | 154 |

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|---|--------------------------|-------------------------------|-----------------------------|
| NONE (Assistant Examiner) | (Date) | Total Claims Allowed: | |
| | | 55 | |
| /Darren W Gorman/ Primary Examiner.Art Unit 3752 (Primary Examiner) | 10/30/2008 (Date) | O.G. Print Claim(s) 51 | O.G. Print Figure 3C |